

NOTIFICATION OF THE GUJARAT UNIVERSITY

No. Exam. '4-A' /54468 / of 2019

Programme of the B.A. Semester-VI (Reg. & Ext.) Examination—March-2019

Candidates are requested to be present at their respective places of examinations, *fifteen minutes before the time for starting of the first paper and ten minutes before the time for setting of each subsequent paper.* CANDIDATES ARE FORBIDDEN TO TAKE ANY BOOK, PAPER OR ANY KIND OF HANDWRITTEN/TYPED/PRINTED MATERIAL, PROGRAMMABLE CALCULATOR OR ANY TYPE OF MOBILE PHONE OR ELECTRONIC INSTRUMENT INTO THE EXAMINATION HALL.

ભાષાના કોઈપણ વિષયોની ઓલ્ડ કોર્સની ટ્રાયલ આપવામાં આવતી નથી તેઓએ નવા અભ્યાસક્રમ પ્રમાણે જ પરીક્ષા આપવાની રહેશે, જેની ખાસ નોંધ લેવા વિનંતી.

No Old Course is available in any of the subjects except where it is specifically provided in the programme.

The written examinations will be conducted in the following order :

Day & Date	Time : 12-00 Noon To 02-30 p.m
Tuesday, 19th March, 2019	(311) - General English
Wednesday, 20th March, 2019	<p>Core Course- CC 311 :</p> <p>Sanskrit (Shahityadarpanam Parichhed-6) Prakrit Persian English (History of English Literature 1890-1939) Gujarati (Gujarati Sahitya no Arvachin Itihaas-2) Hindi (Pashchatya Kavyashashtra-Hindi Alochak) Urdu Philosophy (Navya Nyaya Philosophy) (Old) Current Problems & Philosophical Solutions (New) Psychology(Research Methods in Psychology-2)</p> <p>Indian Culture (Political Institutions of India) (Old) (Yoga in Indian Tradition) (ભારતીય પરંપરામાં યોગવિદ્યા) History (History of India-1206A.D. to 1526 A.D.) (Old) History (Social and religious reform Movements in Modern India) (New) Political Science (Contemporary Issues in International Politics) Economics-Public Economics Sociology (Social History of India) Geography (Resource Geography) Home Science (Diet Therapy) Statistics Mathematics Computer (Graphics Application & Print Media)</p>
Friday 22nd March, 2019	<p>Core Course- CC 312 :</p> <p>Sanskrit (Dashkumar Charit-6) Prakrit Persian English (Form of Literature-Tragedy) Gujarati (Bhasha Vigyan ane Gujarati Bhasha no Parichay) Hindi (Hindi Vyakaran) Urdu Philosophy (Charvak Philosophy) (Old & New) Psychology (Experimental Psychology-2) (for Ext.) Psycholg Practical Indian Culture(Study of Tourism)</p> <p>History (History of Gujarat-942 A.D. to 1304 A.D.) (Old) History (The Founders of India Mahatma Gandhi, Jawaharlal Nehru & Subhash Chandra Bose) (New) Political Science (Public Policy & Public Administration) Economics-Environmental Economics Sociology (Social Demography) Geography (Political Geography) Statistics Computer (Digital Marketing : Using New Techno.) Mathematics Home Science (Textile Designing & App. Making)</p>
Saturday 23rd March, 2019	<p>Core Course- CC 313 :</p> <p>Sanskrit (Annabhattasya Tarksangrah) Prakrit Persian English (Literary Criticism) Gujarati (Sahitya Vivechan na Siddhanto) Hindi (Aadhunik Hindi Padya ka Etahas 1950 tak) Urdu Philosophy (EA) Philosophy of Education (Old & New) (EB) Philosophy of Acharyas (Old & New)</p> <p>Psychology (EA) Psychology of Sex & Married Life-2 (EB) Environmental Psychology-2 Indian Culture (Essay) History (Elements of Historical Method-2) (Old) History (Historical Essays (Optional) (New) Indian Constitution (Optional) (New) Political Science (Indian Political Thinkers-2) Economics-Indian Economics-4 Sociology (Social Psychology) Geography (Tourism Geography) Home Science (Home Sci. Education & Extension) Statistics Mathematics Computer (Commu. Skill & Informa. Technology)</p>

Day & Date	Time : 12-00 Noon To 02-30 p.m	
<p>Monday 25th March, 2019</p>	<p>Core Course-CC-314 : Sanskrit (EA)-(Vikramorvasheey) (EB)-Prachin Bharatma Lekhankala) Prakrit Persian English (EA) American Literature (EB) World Classics in Translation (EC) Commonwealth Literature Gujarati (EA) Kruti-Aapana Sonet Sampa Chandrashan Kar Bhatt (EB) Kruti-Akhana Chhappa Uma Shankar Joshi Hindi (EA) Hindi Patrakarita ka Ethihis(1950 Tak) (EB) Jansanchar Madhayam Lekhan) Urdu Philosophy Home Science Prctical D.T</p>	<p>(EA) Logical Positivism & Existentialism (Old&New) (EB) Nicomecean Ethics (Old & New) Psychology (EA) Psychology in Industrial Organisation-II (R & Ext) (EB) Experimental Psychology-II (Theory) [For Reg. Student] Indian Culture (Historical Study of Arch. Monu. of India) History (EA) History of U.S.A.(1861 AD to 1960 AD) (Old)/ (EB) History of China (1839 AD to 1949 AD) (Old) (History of U.S.A.-1860 A.D. to 1945 A.D.) (New) Political Science (EA) Western Political Thinkers-II (EB) Modern Constitutions-II Economics (EA) Managerial Economics-II (EB) Industrial Economics (EC) Entrepreneurial Economics History of Indian Economics Thought & Environmental Economics -1 (NEW) Sociology (EA) Social Change & Development (EB) Sociology of Mass Media Geography (Rural Settlement Geography) Statistics Mathematics Computer (Computerised Accounting System-II)</p>
<p>Tuesday, 26th March, 2019</p>	<p>Core Course-CC-315 : Sanskrit (EA)-Nibhandh Lekhan (EB)-Sanskrit Vyakran (EC)-Computer Kala Prakrit Persian English (EA) English Language Teaching and Spoken English (For Regu. Student) (EB) Women's Writing (EC) Literature into Films-2 Gujarati (EA) Kruti-Das Paschatya Navlikao (EB) Sahitya Swarup no Abhyas- Eva re ame Eva Hindi (EA) Rachanatmak Lekhan or Anuvad (EB) Pradeshik Bhasha Sahitya Urdu Home Science Prctical C.T</p>	<p>Philosophy (EA) Political Philosophy (Old & New) (EB) Ethical Prin. of Major World Religions(Old & New) Psychology (Counselling Psychology-2) Indian Culture: (Historical Study of Sculptures of India) History (The Constitutional History of Independent India-2 1947 AD to 1964 AD) (Old) History (Elements of Historical Methods-2) (New) Political Science (EA) Urban Local Self Govt. in India (EB) Human Right Economics (EA) Economics Essays-2 (EB) Econometrics (EC) History of Economics Thoughts Sociology (EA) Society & Social Work (EB) Literature & Society Geography (Cartography Part-4) Statistics Mathematics</p>

BA Semester-VI [3]

Wednesday, 27th March, 2019	Core Course-CC-316 : Eassys In All Subjects Economics Project/Practical Work (NEW)
-----------------------------------	--

The centres for the B.A. Semester-VI Examination will be as under :

Sr No.	Centre Code	College Code	
(1)	01	—	Ahmedabad : Places will be declared later on :
(2)	02	—	Ahmedabad : Places will be declared later on :
(3)	05	—	Ahmedabad : Places will be declared later on :
(4)	13	095	Dehgam : 95-MB Commerce & GMNL Arts College
(5)	15	077	Dhandhuka : 77- Shri K.K. Arts & Commerce College
(6)	16	064	Dholka : 64-R.D. Shah Arts & V.D. Shah Commerce College
(7)	18	039	Godhra : 39-Sheth P.T. Arts & Science College
(8)	22	046	Kalol (NG) : 46-Shri P.H. Goswami Muni. Arts & Science College
(9)	23	049	Kapadwanj : 49-Shah K.S. Arts & V.M. Parekh Commerce College
(10)	28	038	Mansa : 38-S.D. Arts & B.R.Commerce College
(11)	31	011	Nadiad : 011-C. B. Patel Arts College
(12)	40	337	Sanand : 337-Smt. R. B. Patel Arts & Commerce College
(13)	41	072	Viramgam : 72-C.M. Desai Arts & Commerce College
(14)	43	—	Gandhinagar : Places will be declared later on :
(15)	70	220	Pipalia : 220-SKUB Samiti (Dabhoi) Arts & Smt. N.C. Zaveri Commerce College
(16)	93	509	Silvasa : Govt. Arts, Commerce & Science College

The centres for the B.A. Sem-VI (External) Examination will be as under :

Sr No.	Centre Code	College Code	
(1)	01	—	Ahmedabad : Places will be declared later on :
(2)	18	039	Godhra : 39-Sheth P.T. Arts & Science College
(3)	31	011	Nadiad : 011-C. B. Patel Arts College
(4)	43	—	Gandhinagar : Places will be declared later on :

The use of stencils is allowed in Mathematics and Geography at the Examintion.

The Practical examinations will take place after the written examinations. Due notice will be given by the Examiners (on the University Notice Board) of the dates, time and places of Practical examinations and the order in which candidates are to present themselves. Candidates are directed to be present at the time and place appointed. Those who fails to present themselves at the appointed time and place will not be examined in Practical afterwards.

Ahmedabad-380009.

February 19, 2019

for, Controller of Examinations.